



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8044

|                             |                                       |              |                        |                                |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>09/771,433 | FILING DATE<br>01/26/2001<br><br>RULE | CLASS<br>366 | GROUP ART UNIT<br>1723 | ATTORNEY DOCKET NO.<br>DEP 530 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

## APPLICANTS

John C. Voellmicke, Providence, RI;

Stephen W. Connolly, Sharon, MA;  
 Sudhakar Kadiyala, South Easton, MA; Scott P. Bruder, Sudbury, MA;  
 David Urbahns, Barrington, RI;  
 Kazuna Tanaka, CosCob, CT;  
 Jeffrey Kapec, Westport, CT;  
 Yukiko Naoi, New York, NY;

\*\* CONTINUING DATA \*\*\*\*\*

None *TS*  
 \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/02/2001

|                                                                                                                                                     |                           |                         |                       |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR<br>COUNTRY<br>RI | SHEETS<br>DRAWING<br>28 | TOTAL<br>CLAIMS<br>88 | INDEPENDENT<br>CLAIMS<br>24 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                         |                       |                             |
| Verified and Acknowledged<br>Examiner's Signature <i>TS</i> Initials                                                                                |                           |                         |                       |                             |

## ADDRESS

Philip S. Johnson, Esq.  
 Johnson & Johnson  
 One Johnson & Johnson Plaza  
 New Brunswick, NJ  
 08933-7003

## TITLE

Graft delivery system

|                                    |                                                                                                                   |                                                                                                                                                                                                      |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>3744 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|